

*Calendar*

**Monday**  
 March 13  
*Lenten Weekday*  
 Dn 9:4b-10  
 Lk 6:36-38

**Tuesday**  
 March 14  
*Lenten Weekday*  
 Is 1:10, 16-20  
 Mt 23:1-12

**Wednesday**  
 March 15  
*Lenten Weekday*  
 Jer 18:18-20  
 Mt 20:17-28

**Thursday**  
 March 16  
*Lenten Weekday*  
 Jer 17:5-10  
 Lk 16:19-31

**Friday**  
 March 17  
*Lenten Weekday*  
 Gn 37:3-4, 12-13a,  
 17b-28a  
 Mt 21:33-43, 45-46

**Saturday**  
 March 18  
*Lenten Weekday*  
 Mi 7:14-15, 18-20  
 Lk 15:1-3, 11-32

**Sunday**  
 March 19  
*Third Sunday of Lent*  
 Ex 17:3-7  
 Rom 5:1-2, 5-8  
 Jn 4:5-42

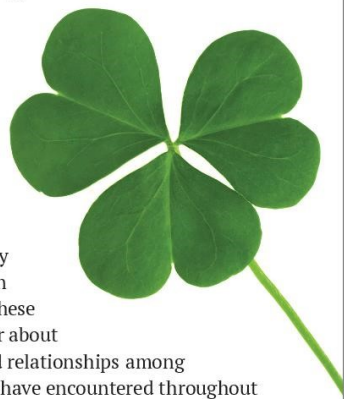
# Dear Padre,

**Are Jesus and God the same person? The Church teaches that the Father, Son, and Holy Spirit are one being, but in the Bible Jesus and God talk to each other. Also, some of our prayers address Jesus, while others address the Father or the Spirit. Explain this, please.**

Trinitarian theology is never simple to explain. Since the time of Christ, we've wrestled with the interrelation of the Father, the Son, and the Holy Spirit. With time and the Spirit's guidance, the Church has discovered language we believe reflects some of the mystery we call God, and we've accepted the authority of that language.

When we pray the Creed together every week, we speak of our belief in one God in three persons. However, even as we say these words, we know we have more to discover about the life of the Godhead and the unity and relationships among Father, Son, and Spirit, each of whom we have encountered throughout salvation history.

In believing that the Trinity is one God, we have the freedom to confidently pray to any one or more of the three divine persons. However, when we pray at Mass, you'll notice the most typical formula for prayers is to offer them to the Father, through the Son, and in (or with) the Spirit.



Fr. Matthew Allman, CSSR  
 sundaybulletin@liguori.org



### A Word From Pope Francis

*"By [Jesus'] Transfiguration he invites us to gaze at him. And looking at Jesus purifies our eyes and prepares them for eternal life, for the vision of heaven."*

—Homily, Santa Maria Dell'Orazione, Rome, March 16, 2014



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# Assumption of Our Lady



www.ourladyofassumptionhayriver.com

March 12, 2016

Second Sunday of Lent

## Hay River, NT

Weekend Masses

Saturday 5:00 pm

Sunday 10:30 am

Weekday Masses

Mon.-Thurs. 5:30 pm

Friday 12:00 noon

Reconciliation is on Saturday from 4:15 to 4:45 or by appointment. Please contact Fr. Don for any other sacraments or funerals.



Fr. Don Flumerfelt: 867.875.2545

father@ourladyofassumptionhayriver.com

& St. Anne, Katloedeeche

Sunday Mass 1:30 PM

Date	Readers	Collection	Gift Bearers	Eucharistic Ministers	Coffee & Snacks
Mar 05	Lisa Capulso Michaela Crook	Kyle Reid Doug Swallow	Steinwan Family	Louisa Schrumm Julia Flumerfelt Davida Delorey	Please sign-up See Grace
Mar 12	Dee Dee Lepine Katherine Lenour	Horst B. Paul Delorey	Lance, Nanette & Family	Doris Caudron Davida Delorey Julia Flummerfelt	Susan Gallardo
Mar 19	Sheila Ryan-Hachey Julia Flummerfelt	Kyle Reid Horst B.	Jonathan Mac-kenzie Zoe	Theresa Swallow Tessie Gonzales Shirley Gutierrez	Yvonne Maurice
Mar 26	Sherry DaRosa Doris Caudron	Emmanuel Da-Rosa Darm Crook	Ramirez Family	Theresa Swallow Louisa Schrumm Doris Caudron	Nanette Crook & Jaigene Tobin
April 02	Ruth Boden Sancie Gostick	Doug Swallow Andrew Cassidy	Capulso Family	Sylvia Boyer Davida Delorey Tessie Gonzales	Diana Smith

## CWL News

Our regular monthly meeting will be this Tuesday at 7:30.

Thank you to the CWL ladies and others who donated and helped with Denis Boyer's service.

## CHILDREN'S LITURGY of the WORD

When Jesus wanted to pray, he would find a quiet, peaceful place away from the crowds, where he could be alone with his heavenly father. One day he took three of his disciples with him. He planned to give them a great surprise by giving them a glimpse of God's glory.

## Lent

Lenten lunches (soup and sandwiches) are held each Thursday at the Anglican Church. The theme is 'At the Table with our Lord'. Feel free to leave a donation if you wish.

Stations of the Cross every Friday night at 7:00 pm.

2016 Tax Receipt – If you have not received it yet please contact Kim Crook at (867) 875-8811 or [kim@kimsventures.com](mailto:kim@kimsventures.com) and she can email, fax or mail you a copy.

<b>: Weekly Revenue</b>	
\$1,739.80	Collection
\$0.00	Hall Rental
<b>\$1,739.80</b>	Revenue Total
<b>\$1,764.00</b>	Expenses Total
<b>(\$24.20)</b>	
Expenses are based on the 2015 average	

# Our Parish COMMUNITY

March 12, 2017

Second Sunday of Lent (A)

Gn 12:1–4a

2 Tm 1:8b–10

Mt 17:1–9

## The Glory We Are Called To

Raphael's greatest painting, perhaps the greatest painting of all the Renaissance, depicts today's Gospel account of the transfiguration. Raphael loved this painting so much he never sold it. He hung the painting over his bed, and at his death he turned to look at it.

The transfiguration of the Lord reminds us of the glory we are all called to even when that glory is hidden. When God called Abraham, it was to make of him a great nation and to give him glory. But Abraham had to leave what he had and enter into the unknown to receive what was promised. We, too, need to set out and leave our expectations if we ever hope to enter the mysteries of faith and discover the reward we are searching for. Setting out and leaving behind are like little "deaths" that prepare us for the glory of salvation.

The Father revealed Jesus' glory to his three closest apostles so their faith would survive the cross. God didn't want them to become disillusioned or frightened by his suffering and death. A voice came down from heaven and confirmed Jesus as the Son to assure the apostles that even if he didn't seem like the Messiah in his human nature, he most certainly was.

It was this image of the glorified Jesus that Raphael reflected on and labored over for years. He needed to see this transfiguration during his life and at the hour of his death to keep the faith. So do we.

—Fr. Mark Haydu, LC



Piece: *The Transfiguration*, circa 1518  
Artist: Raphael Sanzio  
Location: Vatican Museums' Pinacoteca

### For Reflection

What images and objects around my house or workplace remind me of my faith? How can I be a sign of the glory to which we are called?

*"He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began" (2 Timothy 1:9).*