

The Dangers of Jealousy

Paul and Barnabas were preaching to the Jewish people in synagogues, but today's reading reveals why they changed audiences and began preaching to the Gentiles. After initial interest was shown by the Jews, the leaders became jealous and stirred up a persecution against the apostles.

Jealousy is a powerful thing. It deafens us from perceiving the good things God wants to give us through others and turns our neighbor into an enemy. It makes us critical, unsatisfied, bitter, and discouraged. Rather than find support in our brother or sister, we lose that gift and alienate ourselves. God and peace are never found in jealousy.

God sent Paul and Barnabas to preach to the Gentiles and to bring his good news to souls who were open to hearing his voice. Humility is the virtue that helps us see the good of others and appreciate it as if it were our own.

The Good Shepherd was speaking to his flock and wanted to lead them to greener pastures, but only the humble were able to hear him and be led to those springs of life-giving water.

Beware of the dangers of jealousy and pride that make us rebellious sheep who are unable to be led and taught by those who love us most. We think we know better than God, his word, and his Church, separating from the flock and the shepherd. May God grant us a listening and humble heart, open to discovering his truth through the Good Shepherd who constantly wants to speak it to us.

—Fr. Mark Haydu, LC



Piece: *The Good Shepherd*, 1925
 Artist: Arturo Martini
 Location: Vatican Museums

For Reflection

*Would my friends and family generally describe me as a humble person?
 Is there a way I can become more humble in my relationship with God and the Church?*

[Jesus said,] "My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish."

John 10:27–28

Assumption of Our Lady



www.ourladyofassumptionhayriver.com

May 12, 2019

4th Sunday of Easter – Year C

Weekend Masses

Saturday 5:00 pm

Sunday 10:30 am

Weekday Masses

Mon. & Tues. 12:10 pm

Wed.– Fri. 5:30 pm

Reconciliation is on Saturday from 4:15 to 4:45 or by appointment. Please contact Fr. Innocent for any other sacraments or funerals.

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Hay River, NT



& St. Anne, Katloodeche

Sunday Mass 1:30 PM

Date	Readers	Collection	Gift Bearers	Eucharistic Ministers	Coffee & Snacks
May 12	Doris Coudron	Gerry Engen	Morrissey Family	Susan Bouchard	Reggie Wiedeman
	Jason Morrissey	Darm Crook		Tony Whittle	Liz Buckley
May 19	Gerry Engen	Pete Boden	Brito Family	Doris Coudron	Shirley G.
	Andrew Cassidy	Jason Morrissey		Shirley Gutierrez	Sheila D.
May 26	Daphne Babiuk	Nicolas Whitford	Gagnon Family	Marie Kopp-van Egteren	Coombs and Gagnon
	Josee Touesnard			Andrew Cassidy	
	Iga Olesinski			Nicolas Graham	

Happy Mother's Day !!!

The Announcement for 4th Sunday of Easter, May 12th, 2019.

----- We are always delighted to welcome each and everyone who has come to worship with us here at Assumption parish. If you're a new member, please take time to introduce yourself to the pastor and fill out a registration form found at the bulletin board at the entrance of the church..

----- As the western world celebrates Mother's Day, we want to wish all the mothers and would be mother's in our parish "a happy Mother's Day. We always pray God to grant them good health of mind and body. To all dead mother's of our parish or relative, we pray God to grant eternal rest..

----- .CWL is thanking all those who contributed to the success of this year's "Mother's Day Tea" get together and the draw of the raffle tickets. More thanks to those who supplied the goodies for the Tea. May God continue to bless you all.

----- CWL monthly meeting comes up next Tuesday, the 14th of May; all the members are encouraged to attend.

----- CWL Provincial convention in Grande Prairie is fast approaching; members who are planning to attend are encouraged to register ASAP as deadline for registration is around the corner.

----- We are once again reminded that Megan documents are available for those who will like to pick some copies. Contact Fr. Innocent any time if you are interested in having copies..

----- The CWL devotional rosary for the sick and the needy every Tuesday is still ongoing. More members are encouraged to participate and the time is 11:30am..

----- Communion to the sick and home bound: Do you know of anyone who is sick and/or home bound and would like to be visited and given communion by the church, please let us know.

Rachel's Corner

"Cast yourself into the arms of God and be very sure that if He wants anything of you, He will fit you for the work and give you strength." -St. Philip Neri Feast Day May 26

God very much wants to help you receive His mercy and make you whole again. Come cast yourself into His arms on a Rachel's Vineyard™ Retreat and know that He has promised to give you the strength to do so.

Healing after Abortion Ministry

867-872-0026

rachelsvineyard.nwt@gmail.com

: Weekly Revenue	
\$2,491.50	Collection
	Hall Rental
\$2,491.50	Revenue Total
\$1,831.00	Expenses Total
\$660.50	
Expenses are based on 2018 Q1	

Calendar

Monday

MAY 13

Easter Weekday

Acts 11:1–18

Jn 10:1–10

Tuesday

MAY 14

St. Matthias,

Apostle

Acts 1:15–17, 20–26

Jn 15:9–17

Wednesday

MAY 15

Easter Weekday

Acts 12:24–13:5a

Jn 12:44–50

Thursday

MAY 16

Easter Weekday

Acts 13:13–25

Jn 13:16–20

Friday

MAY 17

Easter Weekday

Acts 13:26–33

Jn 14:1–6

Saturday

MAY 18

Easter Weekday

Acts 13:44–52

Jn 14:7–14

Sunday

MAY 19

Fifth Sunday of Easter

Acts 14:21–27

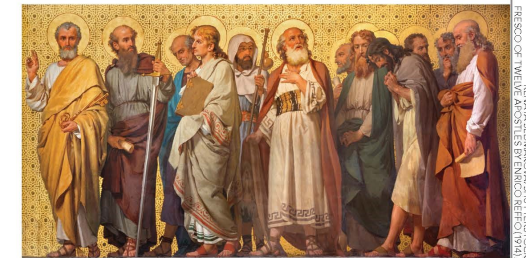
Rev 21:1–5a

Jn 13:31–33a, 34–35

Dear Padre,

My young son asks, "If Jesus was Jewish, then why are we called Catholics?"

Jesus was a first-century Jew, as were his first disciples. They continued their Jewish practices after Jesus' resurrection, but they believed and proclaimed that he was the long-awaited Messiah, the fulfillment of Judaism. Such claims inevitably led to clashes with Jewish authorities, as when Stephen, the first martyr, was charged with blasphemy and stoned to death in Jerusalem in AD 36 (Acts 6–7). Nevertheless, Jesus' followers initially saw themselves as reformers of Judaism—not founders of a new religion.



The Acts of the Apostles traces the first thirty years of this community of believers, from Jesus' ascension in Jerusalem to Paul's imprisonment in Rome.

It details the beginnings of their separation from Judaism, as when the Jewish disciples wanted to impose certain practices of Mosaic Law on the Gentile disciples—circumcision, for example (Acts 15:11). Acts and the epistles also chronicle their expansion outside of Jerusalem to the Mediterranean region—where, for example, in Antioch, the disciples of Jesus were called Christians for the first time (Acts 11:26). The first written reference to "Catholic Church" is from St. Ignatius of Antioch around the year 107. *Catholic* means universal.

"The Church is catholic: she proclaims the fullness of the faith. She bears in herself and administers the totality of the means of salvation. She is sent out to all peoples. She speaks to all men. She encompasses all times. She is missionary of her very nature" (*Catechism of the Catholic Church*, 868).

Fr. Byron Miller, CSSR
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A Word from Pope Francis

The Gentiles, observing the early Christians, said: How they love each other, how they wish one another well! They do not hate, they do not speak against one another. This is the charity, the love of God, that the Holy Spirit puts in our hearts....

Our smallest gesture of love benefits everyone!

—General audience, November 6, 2013



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