

June 23, 2019

Most Holy Body and Blood of Christ (C) Gn 14:18–20 1 Cor 11:23–26 Lk 9:11b–17

The Miracle of the Eucharist

One of the most interesting representations of the Last Supper is this depiction from the Master of Fossa. Typically this scene is illustrated much like da Vinci's *The Last Supper*—the Twelve Apostles sitting on one side of the table. In this rare interpretation, Jesus directly distributes the host to his apostles, reminding us how we receive Communion today. This rendering could be a nod to the feast of Corpus Christi, solemnly approved some thirty years earlier by Pope Clement V in 1311 in response to a eucharistic miracle in an Umbrian town.

A German priest struggling with his belief in the eucharistic presence of Jesus was celebrating Mass in Orvieto en route to Rome. After the consecration, the host turned to flesh and began to bleed. He wrapped up the Eucharist and brought it to the bishop in a nearby town. After studying the blood and the eyewitnesses, a miracle was declared.

Hundreds of documented eucharistic miracles help confirm our faith in the Eucharist. Should you question the belief that Christ's body and blood are really present in the Eucharist, perhaps reading about these miracles would help.

This scene of the Last Supper is placed directly beneath the painting of the crucifixion, in this way reminding us that the Mass and Eucharist make present to us today the power of Jesus' death. By celebrating the Eucharist, we unite ourselves with that Jesus and those events of his passion, death, and resurrection. For this reason, many Catholics silently repeat before receiving Communion, "My Lord and my God."

-Fr. Mark Haydu, LC

For Reflection

How is my faith in the Real Presence of Christ in the Eucharist?

Should I look for ways to make my faith in his presence grow, perhaps by going to adoration this week?



For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

1 Corinthians 11:26

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Assumption of Our Lady



June 23, 2019

Hay River, NT

www.ourladyofassumptionhayriver.com

Solemnity of the Body and Blood of Christ (C)

Weekend Masses Weekday Masses

Saturday 5:00 pm Mon. & Tues. 12:10 pm

Sunday 10:30 am Wed. – Fri. 5:30 pm

Reconciliation time: Saturday from 4:15 to 4:45pm; Sunday, 9:45-10:15am or by appointment. Please contact Fr. Innocent for any other sacraments or funerals



& St. Anne, Katlodeeche

Fr. Innocent Ukaegbu: 867-875-2545 father@ourladvofassumptionhavriver.com

Sunday Mass 1:30 PM

Tather@ourladyorassumptionnaynver.com				Sulluay Mass 1.50 FM	
Date	Readers	Collection	Gift Bearers	Eucharistic Ministers	Coffee & Snacks
Jun 02	Bea Lepine Dee dee Lepine	Darm Cook Andrew Cassidy	Engen Family	Doris Coudron Tony Whittle Susan Bouchard	Brigitte Stephens Jenn Tpuesnard
Jun 09	Andrew Cassidy Sheila Ryan-Hachey	Gerry Engen Jason Morrissey	Liz Buckley Regie W.	Marie Kopp-van E. Beea Lepine Pete Boden	Grace Engen Diana Smith
Jun 16	Confirmation Candidates	Confirmation Candidates	Confirmation Candidates	Anrew Cassidy Shirley Gutirrez Doris Coudron	Confirmation Parents /Potluck
Jun 23	Samantha Goodwin Riella Bordey Allyson Capulso	DJ Mauricio Michelle Lafferty	Graduates	Tonny Whittle Susan Bouchard Bea Lepine	Grad Parents
	Youth-led Participa- tion Mass	Youth-led Partici- pation Mass	Youth –led Partici- pation Mass	Dee dee Lepine Marie Kopp-van E. Doris Coudron	

The Announcement for the Solemnity of the Body and Blood of Christ; June 23rd , 2019.
We are always delighted to welcome each and everyone who has come to worship with us here at Assumption parish. If you're a new member, please take time to introduce yourself to the pastor and fill out a registration form found at the bulletin board at the entrance of the church
Our parish is united with the people of all the areas undergoing wildfire, as we continue to pray God to bring the fire there under control. We also pray for the people who had to leave their homes that God will shield and protect them at this time. It is our prayer that when eventually the fire is quenched, they will be ab to return to their homes safe and sound. We encourage all our parishioners to remember them in your daily prayers.
As we rejoice with our Catholic high school students and all other students graduating this year in our community here in Hay River, we thank God for their accomplishment and pray Him to grant them His wisdom in charting a new path in life. The mass today is for them and in their honour They will be receiving also special blessings and a little gift from the Catholic Women's League of the parish. A brunch will follow after service. CONGRATULATIONS TO YOU OUR NOBLE GRADUANTS!.
Our parish is considering having "a family beach day" on the 7 th of July. It is on a Sunday and the mass that day will be celebrated at the beach Part of the proof of God's existence and His greatness, is the beauty of Nature. We all can acknowledge this beauty and praise God by taking out time to be with nature. It has also healing effects and can bring us to sobriety. We are encouraged to bring our potlucks. The parish will also provide some BBQ sandwich. Parishioner are also encouraged to bring their sporting equipment that can be used at the beach. It is a day to celebrate with mother Nature
The CWL devotional rosary for the sick and the needy every Tuesday is still ongoing. More members an encouraged to participate and the time is 11:30am
Communion to the sick and home bound: Do you know of anyone who is sick and/or home bound and would like to be visited and given communion by the church, please let us know.
. Weekly Peyenue

Rachel's Corner

"Let your compassion move quickly ahead of us, for we have been brought very low." - Psalm 79:8

Has sadness and regret permeated your very soul? Our Lord's compassionate embrace and His abundant mercy can heal your every wound. Let Him show you how much he yearns to make you whole again. Join us on a Rachel's Vineyard[™] Retreat.

:	Weekly Revenue				
	\$1,684.95	Collection			
		Hall Rental			
	\$1,684.95	Revenue Total			
	\$1,831.00	Expenses Total			
	-\$146.05				
	Expenses are based on 2018 Q1				

Calendar

Monday

JUNE 24 Nativity of St. John the Baptist Is 49:1-6 Acts 13:22-26

Lk 1:57-66, 80

Tuesday JUNE 25

Weekday Gn 13:2, 5-18 Mt 7:6, 12-14

Wednesday JUNE 26

Weekday Gn 15:1-12, 17-18 Mt 7:15-20

Thursday

JUNE 27 Weekday

Gn 16:1-12, 15-16 or Gn 16:6b-12, 15-16 Mt 7:21-29

Friday

IUNE 28

Most Sacred Heart of Jesus

Ez 34:11-16

Rom 5:5b-11 Lk 15:3-7

> Saturday **IUNE 29**

Sts. Peter and Paul, Apostles Acts 12:1-11

2 Tm 4:6-8, 17-18 Mt 16:13-19

Sunday

JUNE 30 Thirteenth Sunday in Ordinary Time 1 Kgs 19:16b, 19-21 Gal 5:1, 13-18 Lk 9:51-62

Dear Padre,

What is the significance of the Holy Eucharist in our lives as Christians?

M any regard Mass as merely a Sunday obligation; others, as part of their personal energy-sustaining ritual. Such individualistic views lack an appreciation of the Eucharist's deeper meaning. The Mass should be understood as the celebration of our union—our communion—with Christ and his Church, which is the body of Christ.

The Mass presumes participants have an existing personal relationship with Christ. We were united to Christ through baptism. We have received his Holy Spirit, empowering us to carry out Christ's threefold mission: the prophetic mission of announcing his message and denouncing sin; the priestly mission expressed in a life of prayer, selfsacrifice, and participation in the liturgy; and the kingly/servant mission expressed in service to God and neighbor.

For the Eucharist to be meaningful, we must first experience a personal encounter with Christ—one that leads to personal conversion and a decision to live as disciples in community. Indeed, the Eucharist both celebrates and deepens our communion with Christ.

The Eucharist also deepens our communion with fellow believers. "The Eucharist's particular effectiveness in promoting communion is one of the reasons for the importance of Sunday Mass," wrote St. John Paul II (On the Eucharist in Its Relationship to the Church [Ecclesia de Eucharistia], 41). Without this loving, sharing community, the Mass becomes empty.

Whenever we attend Mass and receive holy Communion, we should ask ourselves: Are we really in communion with Jesus and the body of Christ, his Christian community? If not, then we should seek this broader communion in our lives.

> -Fr. Amado L. Picardal, CSsR, SThD Sundaybulletin@Liguori.org



A Word from Pope Francis

The Eucharist demands that we be members of the one body of the Church. Those who approach the Body and Blood of Christ may not wound that same Body by creating scandalous distinctions and divisions among its members....The celebration of the Eucharist thus

becomes a constant summons for everyone to examine himself or herself.

-On Love in the Family (Amoris Laetitia), March 19, 2016



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