

November 22, 2020 Our Lord Jesus Christ, King of the Universe (A) Ez 34:11–12, 15–17 1 Cor 15:20–26, 28 Mt 25:31–46

## The Lord Is My Shepherd

The prominent image for God in today's readings is the shepherd. This might be an unfamiliar image for city dwellers, but it is a very rich religious image. The Bible tells us that early Israelites were herders, so they know a lot about shepherds. They knew that shepherds follow the wandering of their sheep and attended to their needs—not the other way around. They knew that shepherds lived with their sheep in the hills for long periods, away from family, friends, and the comforts of life. They knew that shepherds helped birthing and dying. They knew that all of this is a messy, smelly business, and no job for the fastidious.

Many nations of the ancient world, Israel included, thought of their kings as shepherds of the people—leaders who should be willing to do for their people what the shepherd does for the sheep. This explains why, on the feast of Christ the King, we represent our king as a shepherd rather than a victorious military commander, as many kings are. But more than this, throughout his life—at his passion and death, and now in his risen glory— Christ cares for us and leads us as a shepherd does. He embraces the messy, smelly reality of life. He is a shepherd-king, intent on our needs, searching for us when we seem to be lost. How comforting it is to know he carries us on his shoulders. —Sr. Dianne Bergant, CSA

FOR Reflection

- \* Recite today's responsorial psalm slowly and thoughtfully.
- \* Which images of Psalm 23 touch you the most? Why?



EZEKIEL 34:16

© 2020 Liguori Publications • Liguori, MO 63057-9999

Assumption of Our Lady

#### November 22, 2020

Our Lord Jesus Christ, King of the Universe – Year A

Weekend MassesWeekday MassesSaturday 5:00 pmMon. Tues. & Wed .12:10 pmSunday 10:30 amThurs. & Fri. 5:30 pm

Reconciliation time: Saturday from 4:15 to 4:45pm; Sunday, 9:45-10:15am or by appointment. Please contact Fr. Innocent for any other sacraments or funerals

## Hay River, NT

www.ourladyofassumptionhayriver.com



#### Fr. Innocent Ukaegbu: 867-875-2545

& St. Anne, Katlodeeche

	father@ourladyofassumptionhayriver.com				Sunday Mass 1:30 PM
Date	Readers	Collection	Gift	Eucharistic	Coffee & Snacks
			Bearers	Ministers	
Nov. 01	Please volunteer during mass.	Please volunteer during mass.	postponed	postponed	Postponed
Nov. 08	Please volunteer during mass.	Please volunteer during mass.	postponed	postponed	Postponed
Nov. 15	Please volunteer during mass.	Please volunteer during mass.	postponed	postponed	Postponed
Nov. 22	Please volunteer during mass.	Please volunteer during mass.	postponed	postponed	Postponed
Nov. 29	Please volunteer during mass.	Please volunteer during mass.	postponed	postponed	Postponed



FIVE GUIDELINES FOR DISCERNING YOUR VOCATION

*How do I know what God is calling me to do with my life?* Here are some suggestions for discerning God's call and becoming the person God created you to be. *by Father Dan Lackie, OFM* 



## Please visit our website for the complete Catholic Update article ourladyofassumptionhayriver.com

# Weekly Revenue \$914.90 Collection Canada Helps Website \$914.90 Revenue Total \$1,831.00 Expenses Total -\$916.10

## Rachel's Corner

"...You will give me life again, You will raise me up again from the depths of the earth." Psalm 71:20

After an abortion decision, it can feel like you have no hope to ever feel alive again. Join us on a Rachel's Vineyard<sup>™</sup> Retreat and discover how God only wants to love you back to life again and raise you up from the depths of your darkness.

#### 867-872-0026

rachelsvineyard.nwt@gmail.com

Like us on Facebook: Rachel's Vineyard Kelowna

Please pray for our brothers and sisters in the Philippines who are experiencing typhoons.



# Dear Padre,

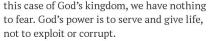
Today we celebrate Christ the King. Why isn't this changed to "Christ the Lord"? The notion of "king" seems outdated.

Christ the King is not the easiest concept to get close to and celebrate. Kings, queens, and monarchies aren't part of our cultural heritage. With the current penchant for cutting celebrities and politicians down to size, a king or queen wouldn't fare well. With the turmoil of England's royal family, we frequently witness the demythologizing of the world's monarchies.

Christ's kingship obviously cannot fall into any of these woeful categories. Christ came to establish a different kind of kingdom, the kingdom of God, and that in itself puts Jesus on a different plane than all other concepts of earthly monarchies. Jesus came to proclaim God's reign, God's rule, in the manner in which God the Creator and Maker of all wants things to be.

We, however, are fiercely independent and freedom-conscious people. We don't want anyone telling us what to do. We want to participate in all decisions. We resent being pushed around by anyone. And that's fine. But in





God's kingdom is the redemptive presence of God. Whenever people love one another, forgive one another, bear one another's burdens, and work to build a just and peaceful community, God's redemptive and liberating presence is being manifested. That is the kingdom and kinship we celebrate. —Fr. Joseph Morin, CSsR

Sundaybulletin@Liguori.org

### A WORD FROM Pope Funcis



The kingdoms of this world at times are sustained by arrogance, rivalries, and oppression; the reign of Christ is a "kingdom of justice, love and peace." For a Christian, speaking of power and strength means referring to the power of the cross, and the strength of Jesus' love: a love which remains steadfast and complete.

—ANGELUS, SOLEMNITY OF CHRIST THE KING, NOVEMBER 22, 2015

© 2020 Ligueri Publications, Ligueri, Mo 63657-9999. Printed in USA. Imprimatur: "In accordance with CIC 327, permission to publish was granted on May 11, 2020, by the Most Reverend Mark S. Riviluso, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication; nor is any liability assumed by this permission." No part of this work may be used in any form without the prior written permission of Ligueri Publications. Scripture texts in this work are taken from the New American Biolic, revised edition 0 2010, 1991, 1986, 1970 Confratentity of Christian Docting, Inc. All Rights Reserved. To order Ligueri Standay Bulletins, call 800-355-5521, or visit Ligueri.

## Calendar

Monday NOVEMBER 23 *Weekday* Rv 14:1–3, 4b–5 Lk 21:1–4

Tuesday NOVEMBER 24 St. Andrew Dũng-Lac, Priest, and Companion, Martyrs Rv 14:14–19 Lk 21:5–11

> Wednesday NOVEMBER 25 *Weekday* Rv 15:1–4 Lk 21:12–19

Thursday NOVEMBER 26 *Weekday* Rv 18:1–2, 21–23; 19:1–3, 9a Lk 21:20–28

**Friday** NOVEMBER 27 *Weekday* Rv 20:1–4, 11—21:2 Lk 21:29–33

> Saturday NOVEMBER 28 *Weekday* Rv 22:1–7 Lk 21:34–36

Sunday

NOVEMBER 29 First Sunday of Advent Is 63:16b–17, 19b; 64:2–7 1 Cor 1:3–9 Mk 13:33–37

